

9-27-01

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PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.

CXU-336PA

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David A. Zumbrunnen, Ojin Kwon

For: CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM

Enclosed are:

[X] Certificate of Mailing with Express Mail Mailing Label No. ET476868344US

[X] 12 Formal sheets of drawings.

[] A certified copy of a application.

[X] Declaration [X] Signed. [] Unsigned.

[X] Power of Attorney

[] Information Disclosure Statement

[] Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

[X] Other: Assignment with Cover Sheet

CLAIMS AS FILED

Table with 6 columns: For, #Filed, #Allowed, #Extra, Rate, Fee. Rows include Total Claims, Indep. Claims, Multiple Dependent Claims (check if applicable), BASIC FEE, and TOTAL FILING FEE.

[X] A check in the amount of \$2,614.00 to cover the filing fee is enclosed.

[X] The Commissioner is hereby authorized to charge and credit Deposit Account No. 501424 as described below. A duplicate copy of this sheet is enclosed.

[] Charge the amount of as filing fee.

[X] Credit any overpayment.

[X] Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

[] Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9-25-01

Signature of James M. Robertson

James M. Robertson
Reg. No. 36,905

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1Applicant(s): **Zumbrunnen et al.**

Docket No.

CXU-336PA

Serial No.

NOT YET ASSIGNED

Filing Date

Examiner

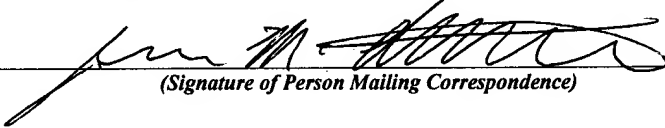
Group Art Unit

Invention: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

I hereby certify that the following correspondence:

New Utility Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

9/25/01*(Date)*James M. Robertson*(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)*ET476868344US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**